

On the Rejuvenation and Perpetuation of the Human Race



Laurence Labadie

One may hesitatingly speculate on just what kind of miracle would eliminate that vast proportion of the human race which has already become so corrupted that no hope whatever for sane living seems possible. Such elimination would have to include practically all persons over twenty years of age, and a great many who are younger. It would include practically all the people in the northern hemisphere.

I'm afraid it would have to also include at least 90% of the people of the southern hemisphere. Perhaps it would need to include everyone on earth except a few isolated peoples say within Africa and South America, and a few inhabitants on islands that have not been contaminated by so-called civilization as it has been known during recorded history, and in any regime.

There is positively no hope for the regeneration of peoples who cannot even imagine their own degeneration and degradation, much less understand it or have the will to do anything about it.

I have started out by saying that persons under twenty might be excluded from the Armageddon. On second thought, I realize the absurdity of this. These younger ones, in the United States and elsewhere, who have been brought up by their elders in milieu's saturated with the imbecilities which are integral parts of regimes where force and violence have been the modus operandi for controlling and regulating human affairs, and who may be presumed to have been indoctrinated in the prevailing mores of such civilizations, can hardly be expected not to prolong them in their future struggles in facing the materials and forces of nature, in their relations with each other. It is practically inconceivable that they could emancipate themselves. And as for the very young, except in localities where the acquirement of food is easy and the supply plentiful, they would not have the energy and know-how necessary for their survival.

Here I might hastily say that those who may at this point accuse me of pessimism and an anti-life bias, that they thereby would show their ignorance and real degeneration in understanding; for my prognosis points completely in the other direction. Otherwise I would suggest the complete annihilation of the human race as the only way of solving the problem of the elimination of crime. I define crime as anti-life behaviour according to its denial and suppression of liberty. I am optimistic in that I believe that the present schemes of things are not the necessary and inevitable condition of man. In saying which I impute neither "goodness" nor "badness" to the animal known as homo sapiens. I attribute his present condition of physical, mental, and moral putrefaction to the blunder of our ancient ancestors in institutionalizing and perpetuating, as habits, practices which arose in a circumstance of scramble, in which scramble and the conflicts involving robbery and murder, under the then circumstances preservative of the continuity of life, are obviously not preservative under modern possibilities. I am

not much perturbed by imputations of imbeciles that I am other than optimistic, although I say in candour that this optimism does not include the prolonged existence of the readers of these lines, or the writer of them.

Some years ago, in a few writings of mine, I gave reasons for believing why the "course of human events" could hardly be looked upon as other than a process —one thing follows from another. I also gave my reasons for believing that humans have been victims of that process, and not the controller of it. Also that the obvious tendency of that process was the utter extinction of life on this planet, by virtue of what the humans would do in the use of atomic fission and also chemical and biological warfare. In the face of this prospect, I have observed absolutely nothing to dispute this prediction in the discussions and disputes in the various means of communication, that in my judgement were performed by pathetic imbecile marionettes who fatuously presumed to consider themselves other than the conditioned criminals and idiots which they actually are. I have noted no sense whatever, an occurrence which does not seem to me to have evoked much acumen.

If it had so happened that some portions of the earth, inhabited but not "discovered" by the predators who engaged in that business, had remained outside and uninfluenced by the general progressive trend toward the complete degeneration of human motivations and aims, then that part or those portions might be considered hopeful human oases for man's reincarnation toward what is now more and more facetiously called "human". But the criminals of this earth (in the so categorizing of which I do not imply "guilt"), or perhaps more accurately, it may be said that *criminality*, has spread its virus practically everywhere. Incidentally, the professed anti-crime people, the pious and righteous, have, by a quirk or paradox, become the most definitely criminal. This is a fact the statement of which would undoubtedly be an invitation for elimination by these people, were they to be identified more specifically.

One might come to the startling conclusion that perhaps the use of the atomic bomb might be a blessing in disguise. What other way, I ask, can the developing trend toward even greater degeneration, and the very holocaust which is its undeniable denouement, be averted?

(Maybe I'm getting old and ga-ga; but when I wind the think box up, this is what comes out. Straining my guts to be an optimist!!)